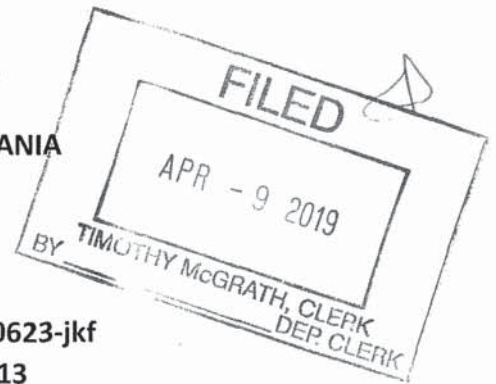


UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA



IN RE: Jason Altieri.  
Debtor

NO. 19-10623-jkf  
Chapter 13

NOTICE OF CONTINUATION OF THE MEETING OF CREDITORS HEARING AND REQUEST FOR A CONTINUANCE OF THE CHAPTER 13 CONFIRMATION HEARING.

Thank You, I am Notifying The Bankruptcy Court of a rescheduling of the Meeting of Creditors with Trustee Mr. Waterman. The date is rescheduled to March 26, 2019 at 1:00 PM. \*Please see Attached. I would kindly like to request a CONTINUANCE of the CHAPTER 13 CONFIRMATION HEARING, also. I kindly request more time, due to the date of Mr. Waterman Trustee's Meeting of Creditors rescheduling as well as I am a Disabled man on Social Security, due to reasons which impair my ability to act quickly in regard to understanding the laws etc. I am under care at this time at Lower Merion Human Services, 850 Lancaster Ave. Bryn Mawr PA. Telephone: 610-520-1510. I intend to also seek legal help now. Thank You kindly,

Sincerely,

Mr. Jason Altieri Debtor

4/4/2019

A handwritten signature in cursive script, appearing to read "Jason Altieri".

**SCOTT F. WATERMAN**  
STANDING CHAPTER 13 TRUSTEE  
2901 ST. LAWRENCE AVENUE, SUITE 100  
READING, PENNSYLVANIA 19606

SCOTT F. WATERMAN, ESQ.  
POLLY A. LANGDON, ESQ.  
ROLANDO RAMOS, ESQ.

(610) 779-1313  
FAX (610) 779-3637

MAIL ALL PAYMENTS TO  
P.O. BOX 680  
MEMPHIS, TN 38101-0680

Date: March 28, 2019

Memo To: PRO SE DEBTOR(S)  
See Debtor Label

From: Scott F. Waterman, Standing Chapter 13 Trustee

RE: JASON ROBERT ALTIERI  
Bankruptcy No. 19-10623

Dear Sir or Madam:

The Section 341(a) Meeting of Creditors on the above-captioned bankruptcy has been rescheduled as follows:

Date: 04/26/2019

Time: 01:00 P.M.

Location: Chapter 13 Meeting Room  
1234 Market Street  
Suite 18-341  
Philadelphia, PA 19107

SFW/eg

cc: JASON ROBERT ALTIERI  
12 HOLBROOK RD

HAVERTOWN PA 19083